



AFS Seattle Booth Reservation Request

September 4-8, 2011

Please complete this application in its entirety.

Please print or type all information.

Company Name _____

Address _____

City _____ State _____ Zip _____

Phone _____ Fax _____

Company Contact _____

Phone _____ Fax _____ Email _____

Exhibitor will exhibit, display, and promote the following products or services; limit 75 words. Please list this description as you would like it to appear in meeting material, or you may e-mail your description to ***sjohnston@fisheries.org***

BOOTH FEES AND SELECTION

- AFS member firm*: \$1,400.00 per 10 x 10 booth
- AFS nonmember firm: \$1,550.00 per 10 x 10 booth (Four or more booths, discount \$200 off each booth)
- Crafters/Non-Profit : \$500.00 per 10 x10 booth
- * **To qualify for member rate, the exhibiting company must hold a sustaining, official, or associate membership with AFS**

Number of Booths _____ Total Cost _____

We would like to be located near _____

We would rather not be located near _____

AFS reserves the right to assign an alternative choice based on availability.

We agree to abide by the AFS 2011 Annual Meeting Booth Reservation Terms and Conditions specified on this booth reservation form, which are made part hereof by reference.

Signature _____

PAYMENT

Send request with your 50% deposit of the full exhibit fee for space required. Make checks payable to AFS 2011 Annual Meeting. The balance will be due by June 1, 2011. Applications submitted after June 1, 2011 must be accompanied by full payment.

Cancellations received on or after April 15, 2011 and prior to June 1, 2011 will be assessed a cancellation fee equal to 50% of the total exhibit space rental fee. Cancellations received after June 1, 2011 will be assessed a cancellation fee equal to 100% of the total exhibit space rental fee.

CHECK:

Amount enclosed: \$ _____

CREDIT CARD (Circle One): Visa MasterCard

Name as it appears on card _____

Card Number _____

Exp. Date _____ 3-digit Security Code _____

Signature _____

RETURN COMPLETED FORM WITH DEPOSIT TO

American Fisheries Society, 5410 Grosvenor Lane, Suite 110, Bethesda, MD 20814, Attn: Shawn Johnston

Questions about the Trade Show? Please contact Shawn Johnston, AFS Trade Show Coordinator, 301-897-8616 X 230, ***sjohnston@fisheries.org***

Hosted By:

American Fisheries Society



AFS Washington-British Columbia Chapter



AFS Western Division

